

DEPARTMENT OF CIVIL AND ENVIRONMENTAL ENGINEERING  
UNIVERSITY OF VIRGINIA

**UNDERGRADUATE SCHOLARSHIP APPLICATION**

2016 - 2017 Academic Year

Please type or print clearly

**DUE NLT FEB 5, 2016 FRIDAY NOON**

1. Name \_\_\_\_\_  
Last First Middle

Local  
2. Address \_\_\_\_\_  
Street & No. City & State Zip

3. Local or Mobile Phone No. (\_\_\_\_) \_\_\_\_\_ e-mail address \_\_\_\_\_  
& computing id \_\_\_\_\_

4. Permanent  
Home Address \_\_\_\_\_  
Street & No. City & State Zip

5. Permanent Home Phone No. (\_\_\_\_) \_\_\_\_\_

6. a. Are you enrolled as a full-time student as Major in the undergraduate CE curriculum in the Department of Civil and Environmental Engineering? \_\_\_\_\_ Minor specify CE or any other \_\_\_\_\_

b. By September 1, 2016, will you have completed at least four semesters of college level coursework of which two or more semesters were taken in the civil engineering program? \_\_\_\_\_

Which will you be in 2016-17? 3<sup>rd</sup> Year \_\_\_ or 4<sup>th</sup> Year \_\_\_ Major \_\_\_\_\_ Minor \_\_\_\_\_

Are you a US Citizen\* \_\_\_\_\_ Va Resident<sup>+</sup> \_\_\_\_\_ Permanent Resident/ valid I-551# \_\_\_\_\_

\_\_\_\_\_ Overall GPA \_\_\_\_\_ GPA in CE Major

as listed in the enclosed copy found in SIS as "**Transcript View Unofficial**" **complete with fall grades – no need for an official transcript.**

c. Expected date of graduation: \_\_\_\_\_ and 9-digit Student ID # (not SSN): \_\_\_\_\_

d. Member of UVa ASCE Student Chapter? \_\_\_\_\_ or from Pulaski County, VA? \_\_\_\_\_

e. Do you plan to pursue work along the lines of  
Highway engineering? \_\_\_\_\_ Building construction? \_\_\_\_\_ Residential energy conservation? \_\_\_\_\_

7. Please tell the committee members in an **attachment**:

- description of your career goals and your engineering accomplishments as well as speaking to these:
- Will you be gainfully employed during the 2016-17 academic year? \_\_\_\_\_
- **Attach** a description of your financial status (please estimate your total income and total academic expenses for the 2016-17 academic year). Please explain how a financial award will help you to maintain (or improve) your academic performance.

8. To be complete, your application must include a *brief* faculty assessment of your academic potential. Please ask your academic advisor sufficiently ahead to allow him/her time, to submit directly to Mrs. Pat Gibson, Department Administrator, **by Friday, February 5, 2016**. (^or other faculty member in engineering who knows you well; may also be from any department or school, eg SEAS, CLAS):  
\_\_\_\_\_ (faculty name & email address)

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I declare that this information is true, correct, and complete to the best of my knowledge.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

